



Brian Sandoval
Governor

Ellen Richardson-Adams, M. Ed.
Chair

Michael McMahon
Co-chair

Interagency Council on Homelessness

Meeting Notice and Agenda

Date and Time of Meeting:	Friday, May 8, 2015 @ 8:30 a.m.
Video Conference Location:	Division of Child & Family Services (DCFS) 6171 W. Charleston Bldg. 8, Room A Las Vegas, NV 89146
Video Conference Location:	Division of Public and Behavioral Health (DPBH) 4150 Technology Way, 3 rd Floor, Room 303 Carson City, NV 89706
Video Conference Location:	Division of Child and Family Services (DCFS) 1010 Ruby Vista Dr., Large Conference Room Elko, NV 89801
Teleconference information:	1-888-363-4734; Access Code: 3865799

AGENDA

	Items	Primary Speaker
I.	Call to Order, Roll Call, Announcements	Ellen Richardson-Adams
II.	Public Comment	
III.	Review and Vote to Approve Meeting Minutes of 03/13/2015 <i>"For Possible Action"</i>	Ellen Richardson-Adams
IV.	Presentation – <i>Housing Authority Discussion and Opportunities</i> <i>"For Possible Action"</i>	
V.	Cooperative Agreements to Benefit Homeless Individuals (CABHI) Subcommittee Report	Michael McMahon & Kelly Robson
VI.	Strategic Plan Subcommittee Report <i>Discuss plan becoming a 5-year plan versus a 3-year plan and methodology for implementation of Strategic Plan.</i> <i>"For Possible Action"</i>	Marka Turner & Michael McMahon

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| VII. Update by 3 Continuum of Care (COC) – Washoe, Clark, and Rurals | Steve Shipman
Michele Fuller-Hallauer
Marka Turner |
| VIII. Presentation – <i>25 Cities Effort</i>
http://www.25cities.com/ | Michele Fuller-Hallauer |
| IX. Public Comment | |
| X. Set Date and Time of Next Meeting and Discuss Future Topics | Ellen Richardson-Adams |
| XI. Adjournment | Ellen Richardson-Adams |

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89701 at (775) 687-7567 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775) 684-3330
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 1st and 2nd Floors
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 1st Floor
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012
Washoe County Social Services, 350 South Center Street, Reno, NV Fax (775) 785-8648
Washoe County Library, 301 South Center Street, Reno, NV Fax (775) 327-8390
Elko County Library, 720 Court Street, Elko, Nevada 89801 Fax (775)738-8262
DPBH Website, <http://www.health.nv.gov/Calendar.htm>
Nevada Public Notices, <https://notice.nv.gov>

Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may contact Mike McMahan (775) 687-7519 or Anabel Ballard (702) 486-6238, no later than 24 hours prior to the time of the meeting.